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## BIB DATA SHEET

CONFIRMATION NO. 2815

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                    | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|--|---|--|-----------------------------------|---|-------------------------------|------------------------------------|
| 10/598,344   | 04/04/2008<br>RULE  | 424  | 1611                              | SLP-036   |                               |                                    |
| <b>APPLICANTS</b><br>Lawrence Solomon, Boca Raton, FL;<br>Allan S. Kaplan, Boca Raton, FL;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US05/18632 05/23/2005<br>which claims benefit of 60/573,042 05/21/2004<br>and claims benefit of 60/573,134 05/21/2004<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>05/02/2008 |   |  |                                   |   |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/TREVOR M LOVE/</u><br>Examiner's signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>FL | <b>SHEETS<br/>DRAWINGS</b><br>3   | <b>TOTAL<br/>CLAIMS</b><br>13 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>HEDMAN & COSTIGAN P.C.<br>1185 AVENUE OF THE AMERICAS<br>NEW YORK, NY 10036<br>UNITED STATES   |   |  |                                   |   |                               |                                    |
| <b>TITLE</b><br>Scored Pharmaceutical Tablets Comprising A Plurality Of Segments   |   |  |                                   |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>365  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |